

A group of people are hiking through a field of tall grass. In the foreground, a man in a black t-shirt is crouching and examining the grass. Behind him, a woman in a grey t-shirt with 'NIAGARA FALLS CANADA' and a red maple leaf logo is also looking at the grass. Further back, a man in a white t-shirt and a woman in a red hoodie are walking. The background shows a rolling landscape with a forested hill and a small town under a cloudy sky.

# Movements and Welfare (criss)

cross

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# Ideologies of welfare

- **Subsidiarity**
  - Primacy of informal care and welfare
  - Complementarity of networks, markets and states
- **Welfarism**
  - social security and inclusion based on employment
  - Universal access to the services
  - Neglect of informal sector
- **Market**
  - Individuals and national wealth
  - Buying services
  - Informal – distributive mechanism
- **Radical**
  - Social distress result of oppression
  - Welfare as an arena of class struggle or opportunity of consiesciasation
  - Welfare rights – empowerment of the oppressed
  - Informal help – source of resistance
  - NGO – organisational tool
  - New spaces of freedom
- **Welfare mix**
  - Post-modern necessity blind to the fact that different ideologies do not coexist but compete, seek to dominate and appropriate



**Resources**

**Alienated**

**Own**

**Public**

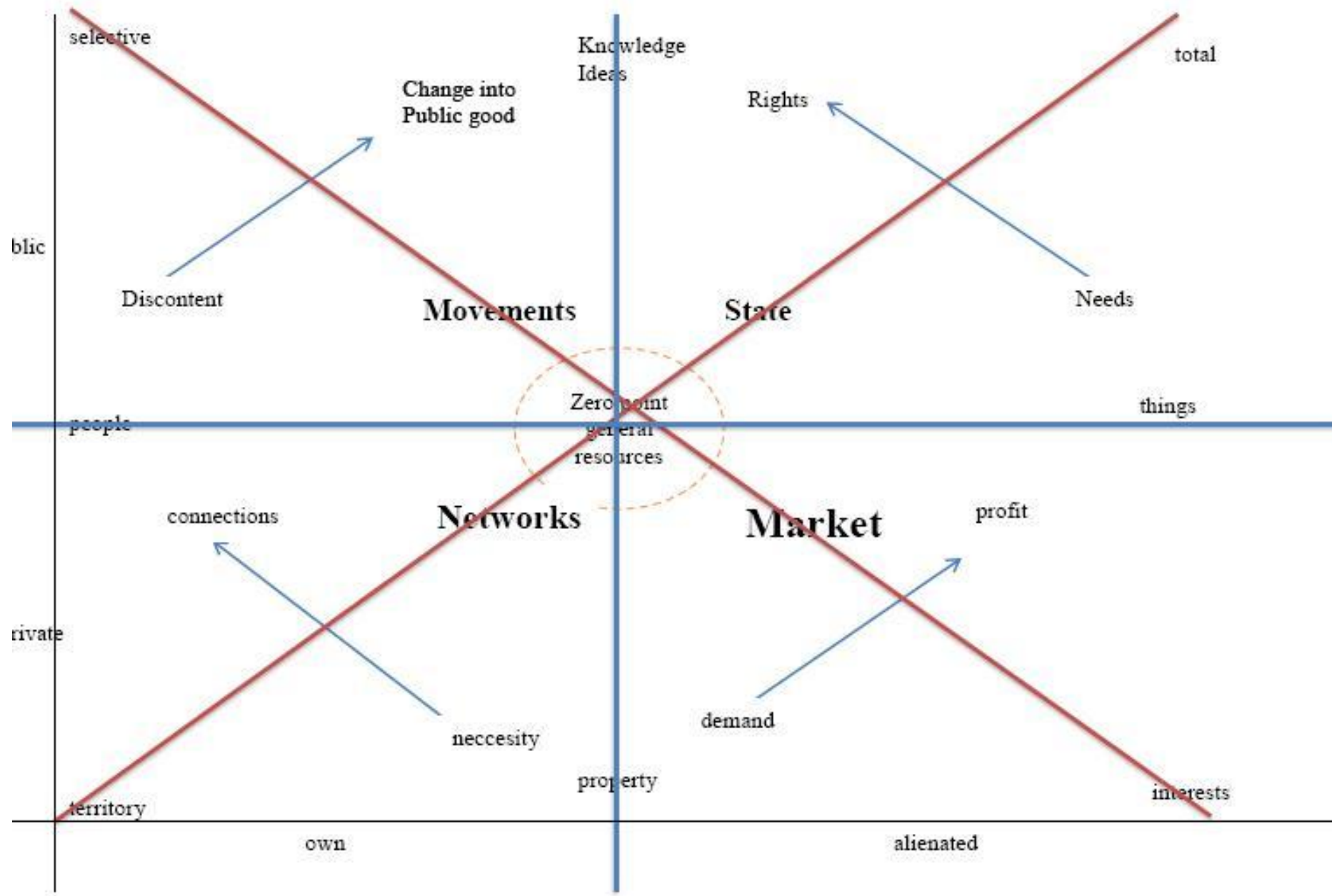
**State**

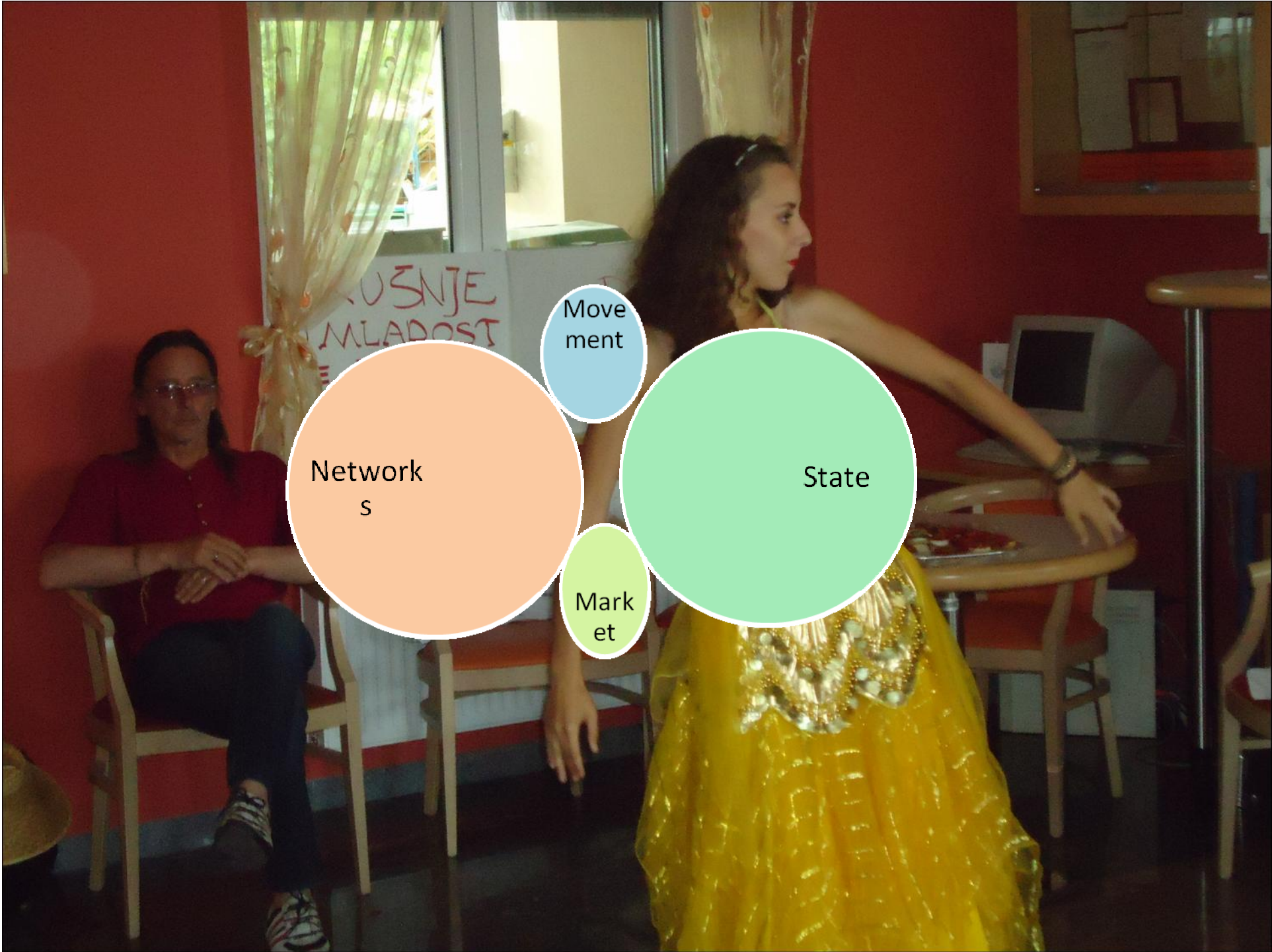
**Movements**

**Private**

**Market**

**Networks**





Network  
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Move  
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State

Mark  
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Source	State	Market	Network	Movement
Conception	Right	Commodity	Favour	Common deed
Frame	Public good	Service market	Network affiliation	Movements
Services	Prefabricated	Prefabricated/	Reflexive/ spontaneous	Reflective projective
Basis	Normative needs	Demand	Distress of the group member	Practical utopia – transcending the limits of existence
Generating	Social policy – needs	Market research – demand	Necessity	Discontent – desire
Professional	Officer of consent	Service peddler	Organic – godfather, friend	Organic – comrade
Discourse function	Rhetorics of power	Marketing	Pride and belonging	Vision and critique
Help	Individualising	Individualistic	Networking	Collective
Entitlement	Need/ distress	Scarcity and purchase power	Moral obligation	Change and improvement
Condition	Entitlement, assessment of inability	Buying	Affiliation	Consentisation

# Negative Synergies

	State	Market	Network	Movement
State	bureaucratisation	Over-regulation	Exclusion – passivation	Marginalisation, colonisation, repression
Market	Privatisation	Economisation	Individualisation Deterritorialisation	Commercialisation
Network	Corruption	Clientialisation	Autarcticity	Fear of freedom, privatisation
Movement	Ideologisation	Revolution – disappropriatisation	Restoration of intimacy	Utopia

# Synergies

	State	Market	Network	Movement
State	Services accessible to all	Concessions, Quotas, Adaptations	Support to carers, monies, training	Subsidies to innovations, associations, community actions
Market	Income, purchasing public services	Purchasable services	Micro credits	Sponsoring movements, projects
Network	Obligation to pay	Buying services	Informal help – belonging	Relatives movements
Movement	Fighting for the rights		Creation of alternative networks, emancipation of the traditional nets and their radicalisation	Change – innovative, deviant and radical responses